

## **NOTICE OF MEETING**

You are duly summoned/invited to attend the meeting of **Keresley Parish Council** to be held on Tuesday 13<sup>th</sup> October 2020 at 18:30 virtually via Zoom.



**Signed:** Parish Council Clerk

**Date:** 06/10/2020

Join Zoom Meeting: <https://us02web.zoom.us/j/82856681311?pwd=YkY1Vi9QQ0pMVllvUEg1Y3VDdnFtdz09>  
Dial by your location  
+44 203 901 7895 United Kingdom  
Meeting ID: 828 5668 1311  
Passcode: 897038

## **PARISH COUNCIL MEETING AGENDA**

### **1. Welcome & Apologies**

To receive apologies and to approve reasons for absence

### **2. Democratic Half-Hour/Public Question Time/Invited Guest Speakers:**

Public Question Time – This time is reserved for pre submitted questions from the Public in advance of the meeting.

### **3. Declarations of Interest**

- a. To declare any personal interests in items on the agenda and their nature.
- b. To declare any prejudicial interests in items on the agenda and their nature (Councillors with prejudicial interests must leave the room for the relevant items).

### **4. Minutes of 15<sup>th</sup> September 2020**

### **5. Finance**

- a. October 2020 Payments – Clerk currently holds delegated powers. Council are retrospectively approving payments made under the Clerks delegated powers.

### **6. Policy Sub-Committee Recommendations/Updates**

- a. Website – Cllr J Passmore
- b. NALC Award Scheme
- c. Email System Review

### **7. Progress Reports**

- a. Jubilee Wood Tree Management (Conservationists) – Cllr Passmore
- b. Robert Atchinson Way – Cllr Wood & Clerk

### **8. Risk and Assets**

- a. Risk Register
- b. List of Assets

### **9. Clerk's Report on Urgent Decisions since last meeting** (Clerks Actions)

### **10. Correspondence & Communication** for information only

### **11. Planning Matters** (Planning Committee)

- a. Planning Update
- b. Atkins Report

### **12. Casual Vacancy**

- a. Agreement of dates for Co-Option.

### **13. Councillor's items for future agenda**

Each Councillor is requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas.

Councillors are respectfully reminded that this is not an opportunity for debate or decision making.

### **14. Date of Next Meeting**

**Members of the Public & Press are welcome to attend.**